

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. M. F. Vaughan*

SEND GREETING:

WHEREAS, *I*, the said *M. F. Vaughan*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

in the full and just sum of *Nine Hundred*  
Dollars, to be paid *one year from date*

with interest thereon, from *date* at the rate of *ten* per cent. per annum to be  
computed and paid *annually*

until paid in full. all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent of the amount*  
*due hereon* added to the amount due on said note, to be collected as a part thereof if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *M. F. Vaughan*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Etta J. Green*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said  
*M. F. Vaughan*  
in hand well and truly paid by the said *Etta J. Green*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do  
grant, bargain, sell and release unto the said *Etta J. Green*

*All that part, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in section known as Saw Sower, and being one-half of lots numbers 10 of the Godwin property recorded in the P. M. C. Office for Greenville County in Deed Book 777 at Page 485, said lot fronting the West side of Wright Street with a depth on the South side of 95 feet and a depth of 115 feet on the North side with a rear line of 70 feet more or less.*

*This being part of the purchase money.*

*PAID*  
*1922*  
*Dec 11*  
*W. Green*  
*ALABAMA*  
*RECORDED*  
*Dec 11 1922*